

PURCHASING DIVISION AGENDA REPORT

For Week of 6/18/2020 - 6/24/2020

Pre-Commission Work Session JULY 7, 2020

For Commission Approval

JULY 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 24, 2020

1. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) AND YOUTH DETENTION CENTER FROM BORDEN DAIRY, COWARTS, AL, TO AWARD BID FOR MILK & DAIRY ITEMS FOR THE PERIOD 8/1/2020 - 7/31/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 37-20

2. RECOMMENDED FOR GENERAL SERVICES FROM ADI, BIRMINGHAM, AL, TO RENEW BID FOR LOW VOLTAGE SUPPLIES FOR THE PERIOD 7/26/2020 - 7/25/2021. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 69-18

3. RECOMMENDED FOR BULK STORES FROM LMB PREFERRED SERVICES, LLC DBA HOVER GLASS SERVICES, BIRMINGHAM, AL, FOR POLYCARBONATE SNEEZE GUARD MATERIAL – COVID – 19 EMERGENCY PURCHASE.

REFERENCE PURCHASE ORDER # 2006810

\$23, 280.00

END OF PURCHASING AGENDA